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CONFIRMATION NO. 3718

|                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| <b>SERIAL NUMBER</b><br>10/509,299                                                                                                                                                                                                                                                                                                                                         | <b>FILING OR 371(c) DATE</b><br>03/19/2005<br><b>RULE</b>                                                         | <b>CLASS</b><br>075                | <b>GROUP ART UNIT</b><br>1742                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>22974 |
| <b>APPLICANTS</b><br>Stefan Lemke, Witten, GERMANY;<br>Jan Reichel, Dusseldorf, GERMANY;<br>Karl-Reiner Gotzinger, Moers, GERMANY;                                                                                                                                                                                                                                         |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                     |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/EP03/01814 02/22/2003 ✓                                                                                                                                                                                                                                                                                |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                     |
| <b>** FOREIGN APPLICATIONS *****</b><br>GERMANY 102 13 967.9 03/28/2002 ✓                                                                                                                                                                                                                                                                                                  |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                     |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verified and Acknowledged <i>[Signature]</i> Allowance<br>Examiner's Signature <i>[Signature]</i> Initials <i>[Signature]</i> |                                                                                                                   | <b>STATE OR COUNTRY</b><br>GERMANY | <b>SHEETS DRAWING</b><br>0                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>6            |
| <b>INDEPENDENT CLAIMS</b><br>1                                                                                                                                                                                                                                                                                                                                             |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                     |
| <b>ADDRESS</b><br>535                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                     |
| <b>TITLE</b><br>Method for treating alloyed carbonic iron smelts used for the production of steel                                                                                                                                                                                                                                                                          |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                     |
| <b>FILING FEE RECEIVED</b><br>1050                                                                                                                                                                                                                                                                                                                                         | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                    | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                     |